

Date:

Place:

The Institution of Engineers (India) Kolhapur Local Centre BEST ENGINEERS' AWARD 2025 Nomination Form



*Mandatory fields *1. Name of the Nominee (in block letters):			
*2. Age:			
*3. Date of Birth: (Proof of Age to be d d / m enclosed)	m / y y y		
*4. Membership No of IEI (If Member):			
Fellow / Member / Associate Member/ Applied for Norelevant documents)	Membership (attach Membership No.:		
*5. Engineering Discipline: (Applied for)	ne selected from following 15 Engineering Disciplines)		
(Agricultural Engg: AG, Architectural Engg: AR, Aerospa Computer Engg.: CP, Electrical Engg: EL, Environmen Mechanical Engg: MC, Marine Engg.: MR, Metallurgical & Ma Textile Engg.: TX)	tal Engg.: EN, Electronics & Telecomm. Engg.: ET,		
*6. Sex: Male / Female M F			
*7. Address (with PIN code):			
(A)*Office / Institute: (B)*Residence:			
Please tick the address for correspondence (A/B)			
*8. Email:			
9. Phone (with STD code):	*Mobile:		

(signature of Candidate)





10. Classification of contribution:

		Dur	ation	Years
		From	То	Icais
(a)	Academics/ Research			
(b)	Industry/Industrial Research/Engineering Design/ Engineering Consultancy			

11. Academic Qualification (Bachelor's Degree Onwards) (Copies of Certificates/Marksheets are to be attached):

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Degree	University / Institution	Division / Equivalent	Year of Passing	Specialisation
B.Tech / B.E.				
M.Tech / M.E.				
Ph.D.				

12. Experience Details (In reverse chronological order) (Copies of Experience Certificates to be attached)

Institute / Organisation	Type (Academic Instt./ Industry / Self- employed)	Post Held	From (date) To (date)	Nature of Job

Place:





13(a). Papers Published in National / International Journals / presented in National / International Conferences: (Mark # for the paper published during tenure in industry) (Copies of first pages of the papers have to be attached)

Name of all Authors	Paper Title	Name of Journal	ISSN No.	Vol, No., Month, Year, pp	DOI of the paper	Indexing (Scopus/ WoS/ Springer/ IEEE/ Other)

Date:	(signature of Candidate)
Place:	





13(b). Contribution to Engineering Design, Improvement in processes / plant operation / operating parameters, Technology / Product Development, Technology Transfer, Project Implementation/management, site modification resulting in improvement in productivity / safety / breakdown of plant & equipment / import substitution: (Copies of supporting documents have to be attached)

List of Designs, Products,	Place where used	Year of	Benefit achieved
Process, Project Implementation		implementation / use	(if any)

14. Patents / Copyrights (Copies of Proof of grant have to be attached)

Item	Patent/Copyright No	Year	Granted by

15. Contribution in the area of Sustainable Development: (Copies of relevant documents have to be attached)

Brief about contribution	Place where used	Year of	Benefit achieved
		implementation / use	(if any)

Date:	(signature of Candidate)
Place:	





16. Technical Books /Book Chapters / Project Report / documents (Nominee should be either Author / co author / or member of task force:

[Copies of title page(s) of the book/s / documents has/have to be attached]

Title	Publisher	Year of Publication	ISBN No

17. Course Material / Norms / Engineering codes developed [including online courseware]: (Necessary documents in support of claim should be enclosed)

Course	Target Group	Reference/Web link

Date:	(signature of Candidate
Place:	





18. Contribution in improving energy efficiency, environment, and make in India efforts in your area of operation (Should be different from SI. No. 15): (Copies of relevant documents have to be attached)

Brief about contribution	Place where used	Year of implementation / use

19. Awards / Distinction received by the nominee: Copies of certificates are to be enclosed)

Name of the Award	Details of contribution related to the Award	Awarded by	Year	Type (National / International)

20 Membership of other Professional Societies, if any, with category of membership: (copy of Membership Certificate / Letter to be enclosed)

Name of the Society	Address	Membership Category & Number

Date:	(signature of Candidate
Place:	



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21. Any additional information of relevance (not more than 200 words): (Social contributions, Organizing Technical Seminars, Conferences, Workshops etc.)		
Check List for Attachments.		
Proof of Identity (Aadhar Card)		
Documents supporting Academic qualifications		
Documents supporting working experience		
First pages of all publication with appropriate citations		
Supporting documents for Item no 13(b)		
Supporting documents for Item no 14		
Supporting documents for item no 15		
Cover pages of Books, reports, documents supporting to item no 16		
Supporting documents for item no 17-21		
Note: All documents attached should be self-attested by the Nomine	9.	
Undertaking		
I hereby declare that the information submitted by me for the Bes	t Engineer Award is true	
and correct to the best of my knowledge and belief. I further co	•	
court cases, civil or criminal, pending against me, as required in legal/o	fficial undertakings.	

(signature of Candidate)